



Southeastern Charity Horse Show

Sponsorship Package

GOLD SPONSOR \$2,000+

GOLD SPONSORS WILL RECEIVE 6 COCKTAIL RECEPTION TICKETS, A VIP PARKING SPACE, 1 RINGSIDE BOX WITH 6 SEATS, AND A BANNER HUNG RINGSIDE. RECOGNITION AS A GOLD SPONSOR WILL BE GIVEN ON THE LEADER BOARD. GOLD SPONSORS WILL BE INVITED TO CENTER RING ON CHAMPIONSHIP NIGHT FOR APPRECIATION RECOGNITION. OPTIONAL TROPHY PRESENTATION OF SPONSORED CLASS WILL BE OFFERED AS WELL.

SILVER SPONSOR \$500+

SILVER SPONSORS WILL RECEIVE 4 COCKTAIL RECEPTION TICKETS, A CHOICE OF EITHER A BANNER HUNG RINGSIDE OR 1 RINGSIDE BOX WITH 6 SEATS. RECOGNITION AS A SILVER SPONSOR WILL BE GIVEN ON THE LEADER BOARD. OPTIONAL TROPHY PRESENTATION OF SPONSORED CLASS WILL BE OFFERED.

BRONZE SPONSOR \$150+

BRONZE SPONSORS WILL RECEIVE 2 COCKTAIL RECEPTION TICKETS, THE OPTIONAL TROPHY PRESENTATION OF SPONSORED CLASS.

PATRON SPONSOR \$100+

PATRON SPONSORS WILL RECEIVE 1 COCKTAIL RECEPTION TICKET, THE OPTIONAL TROPHY PRESENTATION OF SPONSORED CLASS.

FRIENDS OF SCHS

DONATIONS OF LESS THAN \$100 ARE ALWAYS WELCOME.



KIWANIS CLUB OF CONYERS



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SOUTHEASTERN CHARITY HORSE SHOW SPONSOR CONTRACT

THE SOUTHEASTERN CHARITY HORSE SHOW, BENEFITING THE CHARITIES OF THE KIWANIS CLUB OF CONYERS, WILL BE HELD SEPTEMBER 19-21, 2019 AT THE GEORGIA INTERNATIONAL HORSE PARK IN CONYERS, GEORGIA.

I AGREE TO SPONSOR _____ CLASS(ES) @ \$ _____.

CLASS NAME(S) _____

STABLE/INDIVIDUAL/COMPANY _____
(LISTING FOR PROGRAM)

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CONTACT _____ PHONE (____) _____

SIGNATURE _____

MAKE CHECKS PAYABLE TO:
SOUTHEASTERN CHARITY HORSE SHOW
(DUE AUGUST 12, 2019)

MAIL TO:
SOUTHEASTERN CHARITY HORSE SHOW
FEDERAL TAX ID #58-6112236
C/O GEORGE ANNE NASH
145 MCGARITY ROAD
CANTON, GA 30115
PHONE: (770) 475-1867 H
(770) 891-1198 C

PAYMENT METHOD:
____ CHECK ENCLOSED
____ PLEASE INVOICE
(PAYABLE AUG. 12, 2019)
____ ADD TO SHOW BILL

PRESENTATION OF CLASS TO BE MADE BY:

(NAME)

BOX SEAT _____ (AND/OR) RINGSIDE BANNER _____

WORDING _____
(ON BOX SIGNAGE)

WORDING _____
(ON BANNER)

SUBMITTED BY _____

DATE _____



RETURN WHITE AND RETAIN YELLOW COPY.

